

Clegg labored as a block teacher for twelve years, and as a first counselor in the Y. M. M. I. A. nine years. He has also labored as a Sunday school, a mutual improvement and a Stake missionary. He has served as choir leader, superintendent of Sunday schools and president of Y. M. M. I. A. Since Dec. 2, 1889, when he married Rachel Ann Sessions, he has endeavored to raise a family in the fear of the Lord.

LAMBERT, Ephraim, Bishop of Woodland, Wasatch county, Utah, is the son of John and Eline Hansine Lambert, and was born Nov. 4, 1858, in Salt Lake City, Utah. Bishop Lambert writes: "My father was born in England. He came to Nauvoo with the first company of Saints that sailed from Liverpool, England. My mother was born in Copenhagen, Denmark. She was the first girl that was baptized in that country. When I was two years old my parents moved from Salt Lake City to Kamas, Summit county, and were among the first settlers in Rhoads' valley. I received but very little schooling, most of my time being spent in farming and in herding sheep and cattle. We passed through many hard times incident to settling a new country. When my brother and I were about eight years of age, and were herding sheep, we lost a lamb on a certain occasion. We searched and hunted, but failed to find it, and we were afraid to go home without it, as our father was quite strict with his children. Having been taught the principle of prayer, we made up our mind to pray to the Lord, and ask Him to direct us, so that we could find the lost animal. Consequently, we knelt down and prayed, each in turn, and when we arose to our feet, we saw the lost lamb standing close by and in plain view. This may appear like a trifling affair to some, but it was the means of creating a faith in me through which the Lord has subsequently blessed me abundantly and preserved my life. Often, when I have been alone on the tops of high mountains, have I knelt down and lifted up my voice in thanksgiving to the Lord for the many manifestations of His goodness towards me. The Lord has often blessed me with dreams and visions.

who has been a good, dutiful and affectionate wife to me ever since. Dec. 8, 1883, I was chosen and set apart as president of the first Y. M. M. I. A. organized in Woodland Ward, and in August, 1885, I was chosen to fill a vacancy in the council in the 20th quorum of Seventy; but before I was placed in that position I was chosen to be second counselor to Bishop Moon, which position I held until he moved to Old Mexico, in 1890, when I was ordained and set apart by Apostle John W. Taylor to act as Bishop of Woodland, which position I hold at the present time. I have been extensively engaged in the saw mill and timber business. I am also a farmer on a small scale."

CLUFF, Henry, Bishop of the Elkhorn Ward, Wasatch county, Utah, is the son of David Cluff and Betsy Hall,



and was born in Nauvoo, Hancock county, Ill., Feb. 15, 1843. With his parents he moved to Mt. Pisgah, Iowa, in 1845, and later to Council Bluffs. In 1850, together with his father's family he migrated to Utah and settled in Provo, Utah county. In 1864 he went back to the Missouri river for immigrants. He took an active part in the Blackhawk war and other later Indian troubles which occurred in the early settlement of Utah. In 1865 he married Keziah E. Russell. In 1871 he moved from Provo City to Provo valley, settling on what is known as Cluff's ranch,

trade of a cabinet-maker, but for many years he has given his attention to farming and stockraising. In 1878 he was set apart as presiding Elder over the Elkhorn branch of the East Heber Ward, and in 1899 he was selected and set apart as Bishop of the Elkhorn Ward under the hands of Apostle Francis M. Lyman, with Orson H. Lee and Harry Morris as his first and second counselors respectively. He served two terms as justice of the peace, and was elected a county commissioner in Wasatch county, in 1900.

RASBAND, Joseph A., High Councilor in the Wasatch Stake of Zion, is the son of Thomas and Elizabeth Rasband, and was born March 17, 1867, in Heber, Wasatch county, Utah. He was blessed April 28, 1867, by Joseph M. Murdock, and was baptized June 29, 1877, by John McDonald, and confirmed the same day. He was ordained a Deacon April 23, 1882, by Thomas S. Watson, and a Teacher March 10, 1888; later he was ordained an Elder, and he was ordained a Seventy by Rasmus Anderson Nov. 2, 1890. He was ordained a High Priest and set apart as a High Councilor by Apostle Reed Smoot Feb. 10, 1901. In 1893-96 he filled a mission to the Samoan Islands. He labored as a mutual improvement missionary in the Weber Stake from Dec. 9, 1897, to March 12, 1898. He also labored as a Sunday school missionary and later as a member of the Wasatch Stake Sunday School Board. He served in this position till Feb. 10, 1901, when he became a member of the High Council, which position he at present fills. Elder Rasband has always been an active mutual improvement association worker, having labored as secretary, counselor, and president. He married Elizabeth A. Jeffs Dec. 3, 1890.

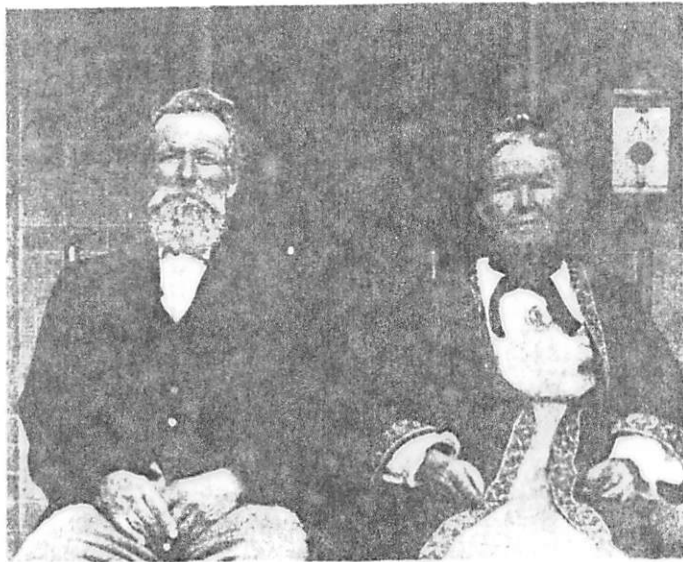
BENNION, Samuel Roberts, -president of the Uintah Stake of Zion, was born in Nauvoo, Hancock county, Ill., Nov. 10, 1842, the son of John Bennion and Esther Walnwright. He came to the Valley with his parents in 1847 and settled in North Jordan, Salt Lake county, in 1849, where he was baptized by his father Jan. 9, 1851, and was subsequently ordained a Deacon, an Elder and a Seventy successively. Finally, he was chosen as one of the presidents of the 7th quorum of Seventy. He

filled a mission to the States in 1876-77, and a mission to Great Britain in 1883-85. In 1886 he was called to Ashley valley, to preside over the settlements of the Saints there, and when these were organized as a Stake of Zion May 9, 1887, Elder Bennion was chosen as president of the same, which position he still holds.

GLINES, James Harvey, a prominent Elder in the Uintah Stake of Zion, is the son of James P. Glines and Ruth Brown, and was born April 17, 1822, at Franklin, Merrimack county, New Hampshire. Becoming converted to "Mormonism," he was baptized by Erastus Snow March 10, 1843, in Petersboro, N. H., and was soon afterward ordained a Deacon in the Church. He was ordained an Elder by Orson Hyde, at Boston, Mass., June 2, 1844, and spent some time electioneering for Joseph



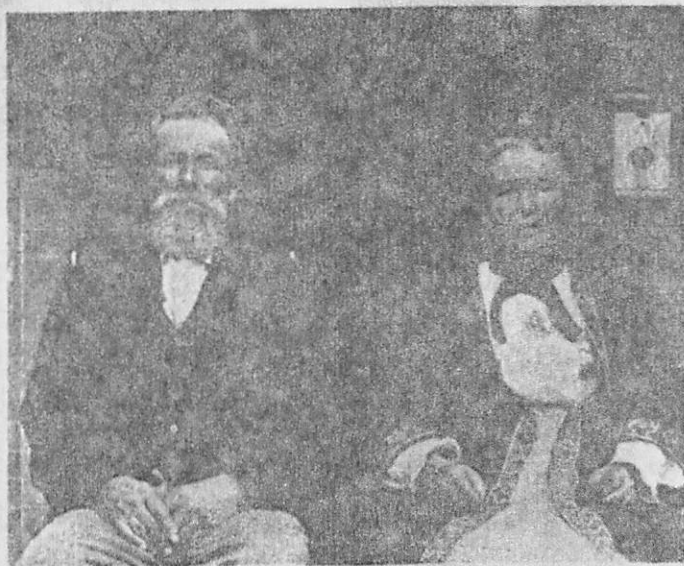
Smith, who at that time was a candidate for the presidency of the United States. He then emigrated to Nauvoo, arriving there July 31, 1844, about a month after the martyrdom of the Prophet and Patriarch. Here he served as a police officer on the old police force and took an active part in public affairs generally; he was present at the memorable meeting held at Nauvoo, Aug. 8, 1844, when Sidney Rigdon's claim to the guardianship of the Church was rejected and the Twelve Apostles were acknowledged as the highest authority. He was ordained a Seventy by Joseph Young and be-



25 MOTHER CLAY
26 WILLIAMS
27 HENRY

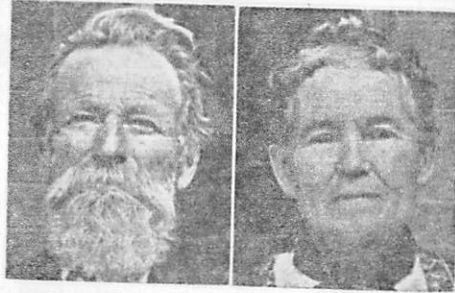
28 JAMES
29 ALFRED

30 JAMES
31 BOSTA



HENRY AND KEZIA ELIZABETH RUSSELL CLUFF

Henry Cluff, the 10th child of David and Betsey or Elizabeth Hall Cluff, was born 15 Feb. 1843 in Nauvoo, Hancock Co., Illinois. Henry was four years old when his family was driven from Nauvoo but he vividly remembered the persecution of the Saints. He moved west with his parents and as a youth remembered the travels and hardships experienced by the family and



the Saints. In the fall of 1850 the family came to Utah, settling in Provo. In 1862 he learned the cabinet trade with his brothers. In 1864 he went back to Missouri for immigrants. He took an active part in the Black Hawk War and later Indian troubles which occurred in the early settlement of Utah. On 9 Nov. 1865 at the early age of 22 he married Kezia Elizabeth Russell. In 1871 he moved to the Cluff's ranch near Keetley. He gave his attention to farming and stock-raising. He and his brother Joseph made many a hazardous trip through Provo Canyon, cutting roads through snow slides and fording the swollen river at many points. In 1878 he was set apart as Presiding Elder over Elkhorn Branch of East Heber Ward. In 1899 he was set apart as Bishop of Elkhorn Ward under the hands of Apostle Francis M. Lyman with Orson H. Lee and Harry Morris as counselors. He served two terms as Justice of Peace of Elkhorn District and was elected County Commissioner in 1900. For 17 years he gave his time as school trustee and served as musical director of the Branch. He lived at the ranch until about 1910 or 1912 when he and his wife moved back to Provo. His wife died a few years after they moved and he lived alone for 16 years until his death in 1931. He made Salt and Dill pickles that were very good. His granddaughter, Lily C. Provost remembers them so well. She remembers going to see her grandparents when she was two years old and seeing them sitting on the porch as they are in the accompanying photo.

Kezia Elizabeth Russell, daughter of Richard and Hannah Underhill Russell, was born 12 Jan. 1844 in Titbury, Gloucestershire, England. She was christened in the Church of England but soon after her family joined the LDS Church. The mother died before they left England to come to America and Utah but in 1864 they left their home and came to Utah. The father died on the way

to Utah but the family came on, joining an Aunt and Uncle in Utah living on the Weber River. Kezia obtained employment on a farm where Henry Cluff was laboring. He wooed and won her and they were married on 9 November 1865 in Provo, being sealed later in the Endowment House. Soon after their marriage the young wife was left alone while Henry went to fight in the Black Hawk War. She was not used to the wilds of western America and suffered many hardships. She learned to depend on the Lord to help her through the trying times. She raised a family of 11 children 5 girls and 6 boys. She died at the age of 71 on 16 Jan. 1915 in Provo, they having moved there a few years before her death.

Henry's and Kezia's children were as follows:

1. Ada Leonora born 6 Aug. 1866 at Provo, and was married to George F. Moulton 27 Sept. 1883. She died in 1947.
2. Lilley May born 25 May 1868 in Provo. She was married to George R. Hardman 12 Oct. 1887. She died 19 Oct. 1950.
3. Henry Russell born 3 Dec. 1869 in Provo. He married Fanny Lavina McDonald 2 Oct. 1892 and died 18 June 1958.
4. Evelyn born 14 Aug. 1872 in Wanship, Summit Co., Utah. She married James H. McDonald.
5. Charles Richard born 7 Feb. 1874 at Elkhorn (now Keetley). He married Emma Verona McDonald 16 Oct. 1900. He died 23 June 1954.
6. Hattie born 19 Jan. 1876 at Elkhorn. She drowned when nearly three years old on 13 Oct. 1879.
7. Eleanor born 28 Feb. 1878 at Keetley. She married George Washington 6 Dec. 1898 and Moroni Moulton 11 Aug. 1848. She died 28 Jan. 1955.
8. William David born 24 April 1880 at Keetley. He married Mabel Bates 14 Feb. 1903.
9. Hyrum Frederick born 22 Jan. 1882 at Keetley. He married Maria Margaret Taylor 15 July 1903.
10. John Robert born 24 Nov. 1883 in Provo. He married Myrtle Jones.
11. Albert Edward born 6 Oct. 1885 at Keetley, and died 6 June 1887.

*Henry Cluff Sr -
d all the meadows at
e was bishop - He was
Henry Cluff Jr who lived
of Heber on East side of
also was grand father of
Les Cluff.*

elected Justice of the Peace in Wasatch County, and in 1900 was elected County Commissioner on the Democratic ticket.

He moved back to Provo in 1902, where he has since resided. He took part in the first dramatic association organized in Provo and was a member of the Provo choir under the leadership of James E. Daniels. He was a veteran of the Black Hawk Indian war and in his early days he spent two years transporting immigrants from Missouri to Utah, at the request of President Brigham Young.

four daughters, Mrs. Ada L. Moulton of Springville, Mrs. Lillie May Hardman of Woodland, Mrs. J. H. McDonald of Provo and Mrs. Nellie Woolstenhulme of Victor, Idaho; also two brothers: Orson Cluff of Mesa, Arizona and Jerry Cluff of Provo, together with 50 grandchildren and 66 great grandchildren.

Funeral services were held in the Provo fifth ward chapel last Sunday, many people from here attending. Interment was in the Provo City cemetery.